



## MEMBERSHIP INFORMATION

Fiscal Year 2016-17

IHSS Advisory Committee/Governing Board (AC/GB) of \_\_\_\_\_ County

Each member county designates a delegate and alternate. Delegates and alternates are the CICA board of directors and vote at the annual meeting to select officers.

### Delegate

### Alternate

\_\_\_\_\_  
Name

\_\_\_\_\_  
Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
E-mail

### AC/GB Chair

### AC/GB Vice Chair

\_\_\_\_\_  
Name

\_\_\_\_\_  
Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip

\_\_\_\_\_  
City

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Zip

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Telephone

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E-mail

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Telephone

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E-mail

We welcome you to CICA and encourage you to participate in our monthly statewide conference calls held on the third Wednesday of each month at 10:00AM. We will put your contact information in our database and you will receive information on CICA and the IHSS system as it is disseminated. CICA does not share member contact information with others. We welcome your active participation including comments, suggestions, and concerns. There are always opportunities to join the Executive Committee and potential sub-committees.

**Thank you!**

[Note New Contact Information](#)

735 P Street, Unit C4, Eureka, CA 95501